- SARAS APPENDIX -IX

# Mandatory Public Disclosure

### A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MOTHER INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	2KAZI NAZRUL ISLAM SARANI, KONNAGAR, HOOGHLY, 08, WEST BENGAL - 712235
5	PRINCIPAL NAME	Mrs. Tania Chakravarty
6	PRINCIPAL QUALIFICATION	MA (ENGLISH) BED
7	SCHOOL EMAIL ID	miskon2008@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8335002742

#### B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.miskon.org/na	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.miskon.org/trustcertificate	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.miskon.org/noc	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.miskon.org/recognitioncertificate	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.miskon.org/buildingcertificate	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.miskon.org/firecertificate	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	www.miskon.org/selfceritification	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.miskon.org/waterhealthcertificate	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	www.miskon.org/feestructure
2	ANNUAL ACADEMIC CALENDER	www.miskon.org/academiccalender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.miskon.org/list_of_smc
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.miskon.org/na
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.miskon.org/na

# D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. TANIA CHAKRAVARTY

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2	TOTAL NO. OF TEACHERS	18		
	PGT	0		
	TGT	7		
	PRT	7		
3	TEACHERS SECTION RATIO	1:20		
4	DETAILS OF SPECIAL EDUCATOR	DEBOPRIYA GHOSH, MSC, PSYCHOTHERAPIEST		
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ARUN BATABYAL, BSC, PGD IN GERONTOLOGY, PGD IN PSYCHOLOGICAL COUNCELLING		

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8096.0354	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 47	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	12	
6	NO. OF BOYS TOILETS	13	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=8JD4odYfTak	